

## **AGENDA**

### **UTAH COUNTY PLANNING COMMISSION**

#### ***COUNTY ADMINISTRATION BUILDING***

***100 E Center Street, Room 1400***

***Provo, Utah, 84606 (801) 851-8352***

**December 20, 2011**

**5:30 p.m**

**The Utah County General Plan and the Utah County Land Use Ordinance can be found on line at:**

**[www.utahcountyonline.org/Dept/ComDev/Planning](http://www.utahcountyonline.org/Dept/ComDev/Planning)**

*(The proceedings of this agenda are open to the public)*

#### **A. CALL TO ORDER**

#### **B. PLEDGE OF ALLEGIANCE**

#### **C. APPROVAL OF MINUTES - November 15, 2011**

#### **D. AGRICULTURE PROTECTION AREAS**

1. Mel Frandsen - Recommendation by the Planning Commission for the Frandsen Agriculture Protection Area , Section 26, T7S, R1E, 136.58 acres, American Fork City area. Original application was approved and recorded in 2008 with an incorrect perimeter boundary description.
2. JEBCOM, LC - Recommendation by the Planning Commission for the JEBCOM, LC Agriculture Protection Area , Section 25, T9S, R1E, 50.86 acres, Santaquin City area.

#### **E. RECORD OF SURVEY MAP**

1. Vicki Hanks - Proposed Hansen Record of Survey Map for an "Agricultural Waiver of Subdivision", Section 20, T8S, R2E, Benjamin area.

**F. LARGE SCALE DEVELOPMENTS -**

**Public hearing**

1. Tye Davis, Sundance Dev. Corp. - Vacation of the Amended and Restated Sundance Recreational Resort Plat “A”, and approval of **Sundance Recreational Resort, Plat “A” Second Amended and Restated**, which includes the vacation in its entirety of Sundance Recreational Resort, Plat “H” (Cascade Point, 9 lots) and the vacation of Lots 1 through 6 of Sundance Plat “A” Second Amended, Planned Dwelling Group, the addition of 15 lots to the development credits, and the creation of a Lot 21 for a winter maintenance structure for private roads, Section 15, T5S, R3E, Sundance area.

**G. OFFICIAL COUNTY ROAD MAP -**

**Public Hearing**

1. Utah County Public Works - Amendment of the Official Utah County Road Map, all sheets, to update those county roads that have been annexed into city jurisdictions.

**H. 2012 MEETING SCHEDULE & CHAIR**

1. Utah County Attorney’s Office - Adopt a Resolution establishing the Utah County Planning Commission’s meeting schedule for the calendar year 2012.
2. Ut. Co. Planning Commission - Select a Chair and a Vice-Chair for the 2012 Utah County Planning Commission.

**I. OTHER PLANNING COMMISSION DISCUSSION**

**J. REPORT OF DIRECTOR**

**K. MOTION TO ADJOURN**

*In compliance with the American with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Chris Sutton at (801) 851-8343 at least one day prior to the meeting.*